

From
The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

To
Mrs. Lalitha Sankarishan
PWA 364-A - Railway
Cheng
ms-23

Letter No. A2/20948/92

Dated: 11/9/92

Sir,

Sub: MMDA - Planning Permission - Cons-
truction of Residential building in
~~Plot No.~~ at S.No. 360 & 348/1
of ~~Konur~~ Village -
Approved - Regarding.

Ref: Letter No. D2/4466/92 dt. 28/1/92
from ~~ccm.~~

The proposal received in the reference cited for the
construction of residential building at Plot No.
S.No. 360 & 348 of ~~Konur~~ Village
has been examined and found approvable.

2. In this connection, you are requested to remit a
sum of Rs. 1200/- (Rupees ~~one thousand two hundred~~ only)
towards Development Charges for land and building, Rs. ~~1200/-~~
(Rupees ~~one thousand two hundred~~ only) towards
Scrutiny Charge, Rs. 5,100/- (Rupees ~~five thousand one hundred~~ only)
Rs. ~~5100/-~~ (Rupees ~~five thousand one hundred~~ only)
towards Open Space and Reservation Charge and Rs. ~~1000/-~~
(Rupees ~~one thousand~~ only)
towards Regularisation charge by ~~Two~~ Separate Demand
Drafts of a Nationalised Bank in Madras City drawn in favour
of the Member-Secretary, MMDA, Madras-8 and submit them at
MMDA Office Cash Counter between 10.00 A.M. and 4.00 P.M.
within 10 days of the receipt of this letter. After remitting
the said amount, you are requested to submit the duplicate
receipt to Area Plans Unit and furnish an Affidavit/Indemnity
Bond in Five Rupees Stamp paper duly attested by Notary
Public as per the format enclosed. Planning Permission
Application will be returned unapproved if the amount are
not paid within the stipulated time.

3. On receipt of the amount, the approved plans
will be sent to the Commissioner/~~Executive Officer/Township/~~
~~Town Panchayat/Panchayat Union/Municipality~~ for further action.

Yours faithfully,
for MEMBER-SECRETARY.

Encl: Copy of the Affidavit for
ULC.

Copy to: 1) The Senior Accounts Officer,
Accounts (Main) Division,
M.M.D.A., Madras-8.

2) ~~the Commissioner~~
~~Madras-Corporation~~

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3/12
DESPATCHED

27/11 30/11